

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14006828



1. Qualifying Name and Address of Candidate

BENJAMIN P. "BENNY"
RUIZ III
P.O. BOX 104
VIOLET, LA 70092

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CONSTABLE
WARD I
VIOLET, LA 70092
ST. BERNARD PARISH

OFFICE USE ONLY

11/14
30P
10/6
RTF

3. Date of Primary

NOVEMBER 4, 2014

This report covers from 8-21-14 through 9-25-14

4. Type of Report:

___ 180th day prior to primary ___ 40th day after general
___ 90th day prior to primary ___ Annual (future election)
✓ ___ 30th day prior to primary ___ Supplemental (past election)
___ 10th day prior to primary
___ 10th day prior to general ___ Amendment to prior report

5. FINAL REPORT IF:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK
JUDGE PEREZ DR
CHALMETTE, LA 70043

7. Full Name and Address of Treasurer

DANIEL A JOHNSON CPA
908 W. JUDGE PEREZ DR
CHALMETTE, LA 70043

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2 day of OCTOBER, 2014.

Benjamin P. "Benny" Ruiz III

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-232-8749
Daytime Telephone

Daniel Johnson CPA

Signature of Treasurer

504-276-8581
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Missing numbered pages were blank and had no information on them.

2014 OCT -9 AM 9:18

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3050.00
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	3050.00
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	2667.50
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	5717.50

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3418.47
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3418.47

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. <i>Plus</i> total receipts this period (Line 8 above)	5717.50
16. <i>Less</i> total disbursements this period (Line 13 above)	3418.47
17. <i>Less</i> in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period	2299.03

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	- 0 -
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	- 0 -

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2,667.50
22. Contributions received from political committees (From Schedules A-1 and A-2)	- 0 -
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	- 0 -

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
ADGLE FAUST 9135 W JUDGE PEREZ DR CHALMERS, LA 70043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-28-14	\$200.00	200.00
LONG PARK, INC 3421 N. CAUSEWAY #802 METAIRIE, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-5-14	500.00	500.00
BUCK KREHS MARINE REPAIR LLC P.O. BOX 53305 NEW ORLEANS, LA 70153 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-3-14	350.00	350.00
PARK INVESTMENTS LTD 3421 N. CAUSEWAY BLVD-STE 802 METAIRIE, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-5-14	1,000.00	1,000.00
EAGLE EQUITY LIMITED PARTNERSHIP #3 3421 N. CAUSEWAY BLVD STE 802 METAIRIE, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-5-14	1,000.00	1,000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	3050.00	N/A	
5. TOTAL (complete only on last page of this schedule)	3050.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p style="margin-left: 20px;"><i>BENJAMIN P RUIZ III</i> <i>P.O. BOX 104</i> <i>VIOLET, LA 70092</i></p>	<p>2. a. Date* <u>8-21-14</u> b. Interest rate <u>-0-</u>%(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,667.50</u></p> <p>d. Balance due \$ <u>2,667.50</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest			
4. Repayments this period	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
EMMANUEL PAYNE 3417 Stacie Dr. Violet LA 70098	9-2-14	SIGN CONSTRUCTION	30.00
HARLAND CLARKE	9-4-14	CHUCK PRINTING CHARGES	10.87
VINYL TECH SIGNS 111 INDUSTRIAL PARK ROAD PRATTVILLE, AL 36067	8-21-14	VINYL SIGNS	2,667.50
STONEY GARRIGLE 2817 DANIEL DR. Violet LA 70098	9-4-14	SIGN CONSTRUCTION	30.00
RODNEY HAMILTON 3424 ACORN DR Violet LA 70098	9-9-14	SIGN CONSTRUCTION	60.00
SIDNEY HAMILTON 3011 OAK DR. Violet LA 70098	9-10-14	SIGN CONSTRUCTION	25.00
STONEY GARRIGLE 2817 DANIEL DR. Violet LA 70098	9-12-14	SIGN CONSTRUCTION	30.00
DAVID CASTIGLIA 2117 General Puckings St Violet LA 70092	9-16-14	WEB DESIGN	150.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RODNEY HAMILTON 3424 ACORN DR. Violet LA 70092	9-17-14	SIGN CONSTRUCTION	65.00
EMMANUEL PAYNE 3417 Stacie Dr Violet LA 70092	9-17-14	SIGN CONSTRUCTION	50.00
CHARLIE'S RESTAURANT 6129 G. ST. BERNARD HWY VIOLET, LA 70092	9-18-14	SUPPORTERS MEETING	60.00
JENNIFER BELSON 3312 MAUREEN LANE Meraux, LA 70075	9-24-14	PHOTOGRAPHER	200.00
EMMANUEL PAYNE 3417 Stacie Dr. Violet LA 70092	9-24-14	SIGN CONSTRUCTION	20.00
RODNEY HAMILTON 3424 ACORN DR. Violet LA 70092	9-24-14	SIGN CONSTRUCTION	20.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3418.47